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Mike Huggins,J. A. Mangan

Handbook of Mobile Learning Zane L. Berge, Lin Muilenburg, 2013-06-19 Winner of the AECT Division of Distance Learning (DDL) Distance Education Book Award! This handbook provides a comprehensive compendium of research in all aspects of mobile learning, one of the most significant ongoing global developments in the entire field of education. Rather than focus on specific technologies, expert authors discuss how best to utilize technology in the service of improving teaching and learning. For more than a decade, researchers and practitioners have been exploring this area of study as the growing popularity of smartphones, tablets, and other such devices, as well as the increasingly sophisticated applications for these devices, has allowed educators to accommodate and support an increasingly mobile society. This handbook provides the first authoritative account of the theory and research that underlies mobile learning, while also exemplifying models of current and future practice.

From the Other End of the World Dean R. K. (Rachael Kathleen), 2010 From the Other End of the World brings together experiences of immigrants to New Zealand from the UK who left the austerity of war conditions for a new life - or for what was intended to be a two year 'OE'. All but one sailed between 1946 and 1956; the other sailed in 1965. The experiences range from romantic and humorous to the disappointing and deeply moving. Together they capture the activities, attitudes and expectations of the time as well as many interesting individual experiences - urban and rural. They are a testament to people who, by bringing much needed skills and experience, made a valuable but nowadays often forgotten contribution to New Zealand.

Disreputable Pleasures Mike Huggins, J. A. Mangan, 2004 Challenging the respectable image of Victorian society, this irreverent, revisionist collection explores the sinful side of middle-class Victorian leisure, highlighting the problematic relationship between public respectability and private pleasure.

Sport and the English Middle Classes, 1870-1914 John Lowerson, 1993 This book examines the phenomena which explain the boom in sport among the middle classes in late Victorian England. The author focuses on the extent to which sport became an agent of the development of the middle classes and an instrument of their self-definition. The book does not set out to explain the making of the English middle classes; rather, it examines a significant part of that making.

Air Pollution: Physical and Chemical Fundamentals John H. Seinfeld, 1975

Women Writing Greece, 2008-01-01 Women Writing Greece explores images of modern Greece by women who experienced the country as travellers, writers, and scholars, or who journeyed there through the imagination. The essays assembled here consider women's travel narratives, memoirs and novels, ranging from the eighteenth to the late twentieth century, focusing on the role of gender in travel and cross-cultural mediation and challenging stereotypical views of 'the Greek journey', traditionally seen as an antiquarian or Byronic pursuit. This collection aims to cast new light on women's participation in the discourses of Hellenism and Orientalism, examining their ideological rendering of Greece as at once a luminous land and a site crossed by contradictory cultural memories. Arranged chronologically, the essays discuss encounters with Greece by, among others, Lady Elizabeth Craven, Lady Hester Stanhope, Lady Montagu, Lady Morgan, Mary Shelley, Felicia Skene, Emily Pfeiffer, Eva Palmer, Jane Ellen Harrison, Virginia Woolf, Ethel Smyth, Christa Wolf, Penelope Storace and Gillian Bouras, and analyse them through a variety of critical, historical, contextual and theoretical frames.

The Thomas Cook Story John Pudney, 1953

Metropolis, London David Feldman, Gareth Stedman Jones, 1989 The post-big-bang City, docklands, racist hooliganism, the new underclass, trade union defeats, the mounting disparities of the north-south divide ... These social and political images of late-twentieth

century London seem to mark a decisive break with the past. But as Metropolis demonstrates, the spectacle of London in the 1980s is not as novel as it might seem. What is striking about London's history since 1800 are the continuities and recurrences which punctuate it.

Time to Spare in Victorian England John Lowerson, John Myerscough, 1977

Principles Of Industrial Instrumentation D. PATRANABIS, 2010

A Bit of a Flutter Mark Clapson, 1992

The Toynbee Record, 1893

The Education of the Eye Brenda Weeden, 2008

Meanings of Modernity Bernhard Rieger, Martin Daunton, 2001 This text addresses the history of Britain in the context of modernism, from Victorian debates about 'national character' to exhibitions of artefacts such as the 'moving pavement' that revolutionised the future appearance of cities.

The Rise of Respectable Society Francis Michael Longstreth Thompson, 1988 'The Rise of Respectable Society' offers a new map of this territory as revealed by close empirical studies of marriage, the family, domestic life, work, leisure and entertainment in 19th century Britain.

Beside the Seaside James Walvin, 1978

Workshop Technology William Arthur James Chapman, 1961

Basic Electronics Albert P. Malvino, Paul B. Zbar, Michael A. Miller, 1990-06-01

Leisure in Britain, 1780-1939 John K. Walton, James Walvin, 1983

The Delicious History of the Holiday Fred Inglis, 2005-11-28 Our holidays lie near the heart of our emotional life, enjoyed for a fortnight, fed on imagination for eleven months of the year. What we want from our holidays tells a lot about who we are and what we wish we were. In this charming account, Fred Inglis traces the rise of the holiday from its early roots in the Grand Tour, through the coming of Thomas Cook and his Blackpool packages, to sex tourism and the hippie trail to Kathmandu. He celebrates the bodily pleasures of generations of tourists - from Edwardian banquets in Paris to fish and chips on the beach, from the Bright Young Things on the Riviera to the chosen hardships of the sea, the desert wastes and the mountain tops. He considers the ideals and the spiritual aspirations which are part of what we look for in a holiday, but he also warns of a darker current - how we have increasingly destroyed what we take most pleasure in and how the dealings between those who have much and those who have little, can seldom, however good our intentions, avoid the taint of exploitation.

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