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Conceptos de administración estratégica Fred R. David,2003 La naturaleza de la dirección estratégica - Formulación de la estrategia - La misión de la empresa - La evaluación externa - La evaluación interna -

Estrategias en acción - Análisis y selección de la estrategia - Implantación de la estrategia - Implantación de estrategias : asuntos relacionados con la gerencia - Implantación de estrategias : asuntos relacionados con mercadotecnia, finanzas y contabilidad, investigación y desarrollo y sistemas de información de la gerencia -Evaluación de la estrategia - Revisión, evaluación y control de la estrategia.

The Ultimate Assist John A. Fortunato,2001 The book reveals the many different broadcast strategies that are employed by the NBA and television networks to make the televising of an NBA game more appealing to fans. The book provides the perspective of the people who are the most responsible for creating The Ultimate Assist.--BOOK JACKET.

The Diversity Myth David O. Sacks, Peter A. Thiel, 1998 This is a powerful exploration of the debilitating impact that politically-correct multiculturalism has had upon higher education and academic freedom in the United States. In the name of diversity, many leading academic and cultural institutions are working to silence dissent and stifle intellectual life. This book exposes the real impact of multiculturalism on the institution most closely identified with the politically correct decline of higher education--Stanford University. Authored by two Stanford graduates, this book is a compelling insider's tour of a world of speech codes, dumbed-down admissions standards and curricula, campus witch hunts, and anti-Western zealotry that masquerades as legitimate scholarly inquiry. Sacks and Thiel use numerous primary sources--the Stanford Daily, class readings, official university publications--to reveal a pattern of politicized classes, housing, budget priorities, and more. They trace the connections between such disparate trends as political correctness, the gender wars, Generation X nihilism, and culture wars, showing how these have played a role in shaping multiculturalism at institutions like Stanford. The authors convincingly show that multiculturalism is not about learning more; it is actually about learning less. They end their comprehensive study by detailing the changes necessary to reverse the tragic disintegration of American universities and restore true academic excellence.

The Perfect Store Adam Cohen,2008-12-14 When Pierre Omidyar launched a clunky website from a spare bedroom over Labor Day weekend of 1995, he wanted to see if he could use the Internet to create a perfect market. He never guessed his old-computer parts and Beanie Baby exchange would revolutionize the world of commerce. Now, Adam Cohen, the only journalist ever to get full access to the company, tells the remarkable story of eBay's rise. He describes how eBay built the most passionate community ever to form in cyberspace and forged a business that triumphed over larger, better-funded rivals. And he explores the ever-widening array of enlistees in the eBay revolution, from a stay-at-home mom who had to rent a warehouse for her thriving business selling bubble-wrap on eBay to the young MBA who started eBay Motors (which within months of its launch was on track to sell \$1 billion in cars a year), to collectors nervously bidding thousands of dollars on antique clothing-irons. Adam Cohen's fascinating look inside eBay is essential reading for anyone trying to figure out what's next. If you want to truly understand the Internet economy, The Perfect Store is indispensable.

Race, Revolution, and the Struggle for Human Rights in Zanzibar G. Thomas Burgess, Ali Sultan Issa, Seif Sharif

Hamad, 2009 Zanzibar has had the most turbulent postcolonial history of any part of the United Republic of Tanzania, yet few sources explain the reasons why. The current political impasse in the islands is a contest over the question of whether to revere and sustain the Zanzibari Revolution of 1964, in which thousands of islanders, mostly Arab, lost their lives. It is also about whether Zanzibar's union with the Tanzanian mainland--cemented only a few months after the revolution -- should be strengthened, reformed, or dissolved. Defenders of the revolution claim it was necessary to right a century of wrongs. They speak the language of African nationalism and aspire to unify the majority of Zanzibaris through the politics of race. Their opponents instead deplore the violence of the revolution, espouse the language of human rights, and claim the revolution reversed a century of social and economic development. They reject the politics of race, regarding Islam as a more worthy basis for cultural and political unity. From a series of personal interviews conducted over several years, Thomas Burgess has produced two highly readable first-person narratives in which two nationalists in Africa describe their conflicts, achievements, failures, and tragedies. Their life stories represent two opposing arguments, for and against the revolution. Ali Sultan Issa traveled widely in the 1950s and helped introduce socialism into the islands. As a minister in the first revolutionary government he became one of Zanzibar's most controversial figures, responsible for some of the government's most radical policies. After years of imprisonment, he reemerged in the 1990s as one of Zanzibar's most successful hotel entrepreneurs. Seif Sharif Hamad came of age during the revolution and became disenchanted with its broken promises and excesses. In the 1980s he emerged as a reformist minister, seeking to roll back socialism and authoritarian rule. After his imprisonment he has ever since served as a leading figure in what has become Tanzania's largest opposition party As Burgess demonstrates in his introduction, both memoirs trace Zanzibar's postindependence trajectory and reveal how Zanzibaris continue to dispute their revolutionary heritage and remain divided over issues of memory, identity, and whether to remain a part of Tanzania. The memoirs explain how conflicts in the islands have become issues of national importance in Tanzania, testing that state's commitment to democratic pluralism. They engage our most basic assumptions about social justice and human rights and shed light on a host of themes key to understanding Zanzibari history that are also of universal relevance, including the legacies of slavery and colonialism and the origins of racial violence, poverty, and underdevelopment. They also show how a cosmopolitan island society negotiates cultural influences from Africa, the Middle East, Asia, and Europe.

War of Words, War of Stones Jonathon Glassman,2011-02-21 The Swahili coast of Africa is often described as a paragon of transnational culture and racial fluidity. Yet, during a brief period in the 1960s, Zanzibar became deeply divided along racial lines as intellectuals and activists, engaged in bitter debates about their nation's future, ignited a deadly conflict that spread across the island. War of Words, War of Stones explores how violently enforced racial boundaries arose from Zanzibar's entangled history. Jonathon Glassman challenges explanations that assume racial thinking in the colonial world reflected only Western ideas. He shows how Africans crafted competing ways of categorizing race from local tradition and engagement with the Atlantic and Indian Ocean

worlds.

Pastimes and Politics Laura Fair,2001-10-01 The first decades of the twentieth century were years of dramatic change in Zanzibar, a time when the social, economic, and political lives of island residents were in incredible flux, framed by the abolition of slavery, the introduction of colonialism, and a tide of urban migration. Pastimes and Politics explores the era from the perspective of the urban poor, highlighting the numerous and varied ways that recently freed slaves and other immigrants to town struggled to improve their individual and collective lives and to create a sense of community within this new environment. In this study Laura Fair explores a range of cultural and social practices that gave expression to slaves' ideas of emancipation, as well as how such ideas and practices were gendered. Pastimes and Politics examines the ways in which various cultural practices, including taarab music, dress, football, ethnicity, and sexuality, changed during the early twentieth century in relation to islanders' changing social and political transformations. Rather, leisure and popular culture were critical practices through which the colonized and former slaves transformed themselves and the society in which they lived. Methodologically innovative and clearly written, Pastimes and Politics is accessible to specialists and general readers alike. It is a book that should find wide use in courses on African history, urbanization, popular culture, gender studies, or emancipation.

<u>Indians in Kenya</u> Sana Aiyar,2015-04-06 Sana Aiyar chronicles the strategies by which Indians sought a political voice in Kenya, from the beginning of colonial rule to independence. She examines how the strands of Indians' diasporic identity influenced Kenya's leadership—from partnering with Europeans to colonize East Africa, to collaborating with Africans to battle racial inequality.

<u>Slavery and Emancipation in Islamic East Africa</u> Elisabeth McMahon,2013-04-30 This book demonstrates the links between emancipation and the redefinition of honour among all classes of people on the island of Pemba.

Port Cities and Intruders Michael N. Pearson,1998-02-26 Over many centuries, the Swahili coast of East Africa had intricate connections with India, with the Islamic world and with the peoples of the the interior. There was major economic, social and religious interchange. The intrusion of the Portuguese in the 16th century was merely the latest of many foreign influences. This study in world history examines a particular time and place to show the diversity and complexity of cultural and economic contacts.

Settled Strangers Gijsbert Oonk,2013-03-18 Settled Strangers aims at understanding the social, economic and political evolution of the transnational migrant community of Gujarati traders and merchants in East Africa. The history of South Asians in East Africa is neither part of the mainstream national Indian history nor that of East African history writing. This is surprising because South Asians in East Africa outnumbered the Europeans ten-to-one. Moreover, their overall economic contribution and political significance may be more important than the history of the colonisers. This book is an attempt to provide some balance in the form of a history of the South Asians in East Africa through the lens of the actors themselves. It studies the kind of social, economic and

political adjustments the emigrant Gujaratis had to make in the course of this migration. By using insights from the social sciences, including concepts like cultural capital, family firm, transnationality, middleman minorities and cultural change, this book aims to achieve a broader understanding of communities that do not belong to nations, yet are part of national states.

Buying Time Thomas F. McDow, 2018-05-25 In Buying Time, Thomas F. McDow synthesizes Indian Ocean, Middle Eastern, and East African studies as well as economic and social history to explain how, in the nineteenth century, credit, mobility, and kinship knit together a vast interconnected Indian Ocean region. That vibrant and enormously influential swath extended from the desert fringes of Arabia to Zanzibar and the Swahili coast and on to the Congo River watershed. In the half century before European colonization, Africans and Arabs from coasts and hinterlands used newfound sources of credit to seek out opportunities, establish new outposts in distant places, and maintain families in a rapidly changing economy. They used temporizing strategies to escape drought in Oman, join ivory caravans in the African interior, and build new settlements. The key to McDow's analysis is a previously unstudied trove of Arabic business deeds that show complex variations on the financial transactions that underwrote the trade economy across the region. The documents list names, genealogies, statuses, and clan names of a wide variety of people–Africans, Indians, and Arabs; men and women; free and slave–who bought, sold, and mortgaged property. Through unprecedented use of these sources, McDow moves the historical analysis of the Indian Ocean beyond connected port cities to reveal the roles of previously invisible people.

The Sultan's Shadow Christiane Bird,2010 A dramatic account of the slave trade in the early 19th century Indian Ocean is presented through the stories of the Omani Sultan Said and his daughter, Princess Salme, offering insight into the Arabian Peninsula kingdom's lucrative growth and ties to America.

Slaves, Spices and Ivory in Zanzibar Abdul Sheriff,1987-09-30 The rise of Zanzibar was based on two major economic transformations. Firstly slaves became used for producing cloves and grains for export. Previously the slaves themselves were exported. Secondly, there was an increased international demand for luxuries such as ivory. At the same time the price of imported manufactured gods was falling. Zanzibar took advantage of its strategic position to trade as far as the Great Lakes. However this very economic success increasingly subordinated Zanzibar to Britain, with its anti-slavery crusade and its control over the Indian merchant class. Professor Sheriff analyses the early stages of the underdevelopment of East Africa and provides a corrective to the dominance of political and diplomatic factors in the history of the area.

The Swahili Alamin M. Mazrui, Alamin Mazrui, Ibrahim Noor Shariff, 1994 An indepth look at Swahili culture, language and the people

<u>Makran, Oman, and Zanzibar</u> Beatrice Nicolini,2004-01-01 This unique contribution to the growing field of western Indian Ocean studies brings new light and new perspective on the early 19th century expansion of both Omani Sultan and the British. The important role played by the Baluch in East Africa is here discussed thanks to little known archive documents integrated with field work. **African Words, African Voices** Luise White, Stephan Miescher, David William Cohen, 2001 African Words, African Voices considers African history as an art incorporating the experience and testimony of ordinary Africans. It is a provoative volume that evokes the richness and relevance of oral sources for understanding a complex past.

The First Sultan of Zanzibar Beatrice Nicolini,2012 Originally published in English: Leiden; Boston: Brill, 2004, with title Makran, Oman and Zanzibar.

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