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Facebook Marketing Step by Step Bryan Bren, 2019-05-31 Digital Advertising Guides(R) Facebook is still a firm favorite among small businesses in search of new customers. The evidence is compelling. There are more than 50 million Business pages on Facebook, with 80% of small businesses having already established a presence. Are you looking for new customers? This new and updated step-by-step guide is what you need for exploring what happens before customers click on your ads and what needs to happen after. Inside you will gladly discover: How Facebook helps businesses; Fundamentals of Facebook Marketing; How to create engagement; How to target and convert; The best Facebook Marketing tools; How to develop a strategy; How to optimize a Facebook Page; Facebook Ads; How to maximize your ROI; Steps to create a Facebook Pixel; And a whole more!

How to Sell Like Crazy on Facebook Marketplace Chika Njoku, 2021-01-09 Do you want to make extra money through Facebook Marketplace? In this guidebook on how to sell on Facebook Marketplace, Here is what you will discover You will learn how to make good money from Facebook Marketplace You will also learn how to reach interested buyers You will also learn how to list your products at no cost It will teach you on how your brand can get more exposure If you want to learn more on how you can make good money from Facebook Marketplace then scroll up and click the buy button right now

Late and Post-Soviet Russian Literature Mark Naumovich Lipovet'skiĭ, Lisa Ryoko Wakamiya, 2014

The first volume of *Late and Post-Soviet Russian Literature: A Reader* introduces a diverse spectrum of literary works from Perestroika to the present. It includes poetry, prose, drama and scholarly texts, many of which appear in English translation for the first time. The three sections, 'Rethinking Identities', 'Little Terror' and 'Traumatic Writing, and Writing Politics', address issues of critical relevance to contemporary Russian culture, history and politics. With its selection of texts and introductory essays *Late and Post-Soviet Russian Literature: A Reader* brings university curricula into the twenty-first century.

Losing Pravda Natalia Roudakova, 2017-09-28 The story of the spectacular unravelling of journalism as a profession in Russia in the last thirty years.

The Intellectual as Hero in 1990s Ukrainian Fiction Mark Andryczyk, 2012-01-01 *The Intellectual as Hero in 1990s Ukrainian Fiction* weaves a fascinating narrative full of colourful characters by examining the prose of today's leading writers.

Literature, History and Identity in Post-Soviet Russia, 1991-2006 Rosalind J. Marsh, Rosalind Marsh, 2007 The aim of this book is to explore some of the main pre-occupations of literature, culture and criticism dealing with historical themes in post-Soviet Russia, focusing mainly on literature in the years 1991 to 2006. --introd.

Mapping Postcommunist Cultures Vitaly Chernetsky, 2007-01-08 In *Mapping Postcommunist Cultures* Chernetsky argues that Russia and Ukraine exemplify the principal paradigms of post-Soviet cultural development. In Russia this has manifested itself in the subversive dismantling of the totalitarian linguistic regime and the foregrounding of previously marginalized subject positions. In Ukraine, work in these areas shows how the traumas of centuries of colonial oppression are being overcome through the carnivalesque decrowning of ideological dogmas and an affirmation of a new type of community, most recently demonstrated in the peaceful Orange Revolution of 2004. *Mapping Postcommunist Cultures* also critiques the neglect of the former communist world in current models of cultural globalization.

The Politics of Theory Francis Barker, 1983

The Patriotism of Despair Serguei Alex. Oushakine, 2011-02-23 The sudden dissolution of the Soviet Union altered the routines, norms, celebrations, and shared understandings that had shaped the lives of Russians for generations. It also meant an end to the state-sponsored, nonmonetary support that most residents had lived with all their lives. How did Russians make sense of these historic transformations? Serguei Alex. Oushakine offers a compelling look at postsocialist life in Russia. In Barnaul, a major industrial city in southwestern Siberia that has lost 25 percent of its population since 1991, many Russians are finding that what binds them together is loss and despair. *The Patriotism of Despair* examines the aftermath of the collapse of the Soviet Union, graphically described in spray paint by a graffiti artist in Barnaul: We have no Motherland. Once socialism disappeared as a way of understanding the world, what replaced it in people's minds? Once socialism stopped orienting politics and economics, how did capitalism insinuate itself into routine practices? Oushakine offers a compelling look at postsocialist life in noncosmopolitan Russia. He introduces readers to the neocoms: people who mourn the loss of the Soviet economy and the remonetization of transactions that had not involved the exchange of cash during the Soviet era. Moving from economics into military conflict and personal loss, Oushakine also describes the ways in which veterans of the Chechen war and mothers of soldiers who died there have connected their immediate experiences with the country's historical disruptions. The country, the nation, and traumatized individuals, Oushakine finds, are united by their vocabulary of shared pain.

Charms of the Cynical Reason Mark Naumovich Lipovet'skiĭ, 2011 Through an analysis of the

representation of tricksters in soviet and post-soviet culture, Lipovetsky attempts to draw a virtual map of cynical reason: to identify its symbols, discourses, contradictions, and by these means, its historical development from the 1920s to the 2000s.

In Search of the True Russia Lyudmila Parts, 2018-06-26 Russia's provinces have long held a prominent place in the nation's cultural imagination. Lyudmila Parts looks at the contested place of the provinces in twenty-first-century Russian literature and popular culture, addressing notions of nationalism, authenticity, Orientalism, Occidentalism, and postimperial identity. Surveying a largely unexplored body of Russian journalism, literature, and film from the late twentieth and early twenty-first centuries, Parts finds that the harshest portrayals of the provinces arise within high culture. Popular culture, however, has increasingly turned from the newly prosperous, multiethnic, and westernized Moscow to celebrate the hinterlands as repositories of national traditions and moral strength. This change, she argues, has directed debate about Russia's identity away from its loss of imperial might and global prestige and toward a hermetic national identity based on the opposition of us vs. us rather than us vs. them. She offers an intriguing analysis of the contemporary debate over what it means to be Russian and where true Russians reside.

The SAGE Dictionary of Cultural Studies Chris Barker, 2004-06-09 Contains over 200 entries on key concepts and theorists of cultural studies.

Narrating Post/Communism Natasa Kovacevic, 2008-05-19 The transition of communist Eastern Europe to capitalist democracy post-1989 and in the aftermath of the Yugoslav wars has focused much scholarly attention - in history, political science and literature - on the fostering of new identities across Eastern European countries in the absence of the old communist social and ideological frameworks. This book examines an important, but hitherto largely neglected, part of this story: the ways in which the West has defined its own identity and ideals via the demonization of communist regimes and Eastern European cultures as a totalitarian, barbarian and Orientalist other. It describes how old Orientalist prejudices resurfaced during the Cold War period, and argues that the establishment of this discourse helped to justify transitions of Eastern European societies to market capitalism and liberal democracy, suppressing Eastern Europe's communist histories and legacies, whilst perpetuating its dependence on the West as a source of its own sense of identity. It argues that this process of Orientalization was reinforced by the literary narratives of Eastern European and Russian anti-communist dissidents and exiles, including Vladimir Nabokov, Czeslaw Milosz and Milan Kundera, in their attempts to present themselves as native, Eastern European experts and also emancipate themselves – and their homelands – as civilized, enlightened and Westernized. It goes on to suggest that the greatest potential for recognizing and overcoming this self-Orientalization lies in post-communist literary and visual narratives, with their themes of disappointment in the social, economic, or political changes brought on by the transitions, challenge of the unequal discursive power in East-West dialogues where the East is positioned as a disciple or a mimic of the West, and the various guises of nostalgia for communism.

Contemporary Ukraine on the Cultural Map of Europe Larissa M. L. Zaleska Onyshkevych, Maria G. Rewakowicz, 2014-12-18 The concept of a 'return to Europe' has been integral to the movement for Ukrainian national rebirth since the nineteenth century. While the goal of a more fully reformed politics remains elusive, numerous expressions of Ukrainian culture continue to develop in the European spirit. This wide-ranging book explores Ukraine's European cultural connection, especially as it has been reestablished since the country achieved independence in 1991. The contributors discuss many aspects of Ukraine's contemporary culture - history, politics, and religion in Part I; literary culture in Part II; and

language, popular culture, and the arts in Part III. What emerges is a fascinating picture of a young country grappling with its divided past and its colonial heritage, yet asserting its voice and preferences amid the diverse and at times conflicting realities of the contemporary political scene. Europe becomes a powerful point of reference, a measure against which the situation in post-independence Ukraine is gauged and debated. This framework allows for a better understanding of the complexities deeply ingrained in the social fabric of Ukrainian society.

Russian Postmodernism Mikhail Epstein, Aleksandr Genis, Slobodanka Vladiv-Glover, 1999 The last ten years were decisive for Russia, not only in the political sphere, but also culturally as this period saw the rise and crystallization of Russian postmodernism. The essays, manifestos, and articles gathered here investigate various manifestations of this crucial cultural trend. Exploring Russian fiction, poetry, art, and spirituality, they provide a point of departure and a valuable guide to an area of contemporary literary-cultural studies which is currently insufficiently represented in English-language scholarship. A brief but useful Who's Who in Russian Postmodernism as an appendix introduces many authors who have never before appeared in a reference work of this kind and renders this book essential reading for those interested in the latest trends in Russian intellectual life.

Nicholas I and Official Nationality in Russia 1825 - 1855 Nicholas V. Riasanovsky, 2023-04-28 Nicholas I and Official Nationality in Russia, 1825 - 1855 developed from a much more modest interest in Uvarov's doctrine of Orthodoxy, autocracy, and nationality. During the author's study of the Slavophiles in particular, he became increasingly aware of the paucity of our knowledge of this so-called Official Nationality frequently combined with a deprecating attitude toward it. Unable to find a satisfactory analysis of the subject, the author proceeded to write his own. This book largely organized itself: an exposition and discussion of the ideology naturally occupied the central position, preceded by a brief treatment of its proponents. But Official Nationality reached beyond intellectual circles, lectures and books; indeed, for thirty years it ruled Russia. Therefore, the author found it necessary to write a chapter on the emperor who, in effect, personally dominated and governed the country throughout his reign; to add a section on the imperial family, the ministers, and some other high officials to an account of the intellectuals who supported the state; and to sketch the application of Official Nationality both in home affairs and in foreign policy. In this manner this title is able to bring the state doctrine and its role in Russian history into proper focus.

The Post-Truth Era Ralph Keyes, 2004-10-03 Politicians aren't the only ones who lie. The bestselling author of *Is There Life After High School?* explains America's unusually high tolerance for deceit.

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